

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
FEBRUARY 6, 2023**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM ASSESSOR – JESSICA ROACH**
- TAX EXEMPT APPLICATIONS – (ACTION ITEM)
- DEPUTY PROSECUTOR – CHASE HENDRICKS**
- APPOINTMENT – UPPER VALLEY BOARD OF COMMUNITY GUARDIANS – (ACTION ITEM)
 - JULIAN CAMBELL AS JEFFERSON COUNTY BOARD MEMBER
- PARK & RECREATION – MICKEY EAMES**
- AMENDED TRAILER PURCHASE – (ACTION ITEM)
- COMPLIANCE – KEVIN HATHAWAY**
- UPDATE
- COMMISSIONERS**
- ARBOR TECH AGREEMENT – (ACTION ITEM)
 - APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM PUBLIC WORKS – ROB CROMWELL**
- PUBLIC COMMENTS – TRANSFER STATION DESIGN
 - UPDATE COMP POST OPERATION PLAN FOR SOLID WASTE – (ACTION ITEM)
 - PTO DONATION – (ACTION ITEM)
 - UPDATE
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- 11:00 AM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- PLANNING & ZONING – MILTON OLLERTON**
- ZONE MAP AMENDMENT – ZON-23-01-01 – CITY OF RIGBY – (ACTION ITEM)
 - ORDINANCE #2023-03
 - UPDATE
- NEIL WARD**
- RATE INCREASE – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- MOU - UPPER SNAKE P25 RADIO SYSTEM – (ACTION ITEM)
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- AGREEMENT FOR FEDERAL SURPLUS PURCHASING – (ACTION ITEM)
 - APPROVED MOU FOR CWMA – (ACTION ITEM)
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- 12:00 PM BRETT BARBER**
- ROAD VARIANCE REQUEST – 4079 E 200 N – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
FEBRUARY 6, 13, 21 & 27, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222