

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
APRIL 3, 2023**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM COMMISSIONERS – SHERIFF – STEVE ANDERSON**
- JAIL INSPECTION
- PUBLIC WORKS – ROB CROMWELL**
- STATE/LOCAL AGREEMENT – 2022 LOCAL HIGHWAY SAFETY IMPROVEMENT PROGRAM
 - COUNTY LINE ROAD SIGNING – (ACTION ITEM)
 - UPDATE
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL – (ACTION ITEM)
- COMMISSIONERS**
- ALCOHOLIC BEVERAGE LICENSE – (ACTION ITEM)
 - QUARTERLY REPORT
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM PLANNING & ZONING – MILTON OLLERTON**
- PUBLIC HEARING – TEXT AMENDMENT CHAPTER 112 - AM-23-02-01 – (ACTION ITEM)
 - GENERAL PROVISIONS – ADMINISTRATION – ENFORCEMENT – ORDINANCE #2023-05
 - UPDATE
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- 11:00 AM INSURANCE – CARLOS APONTE**
- REPORTING
- SOCIAL SERVICES – AMY JOHNSON**
- CAT FUND PROCEEDINGS
 - NON-MEDICAL APPLICATIONS – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- ARPA/LATCF UPDATE – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
APRIL 3, 10, 17 & 24, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222