

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
APRIL 17, 2023**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM GREAT FEEDER BOARD OF DIRECTORS**
- CANAL SETBACKS ON COUNTY PLAT MAP
- PARK & RECREATION – MICKEY EAMES**
- PICKUP PURCHASE – (ACTION ITEM)
 - SUMMER VENDORS – (ACTION ITEM)
- COMMISSIONERS**
- ANNEX LOWER LEVEL IMPROVEMENT - CONTRACTOR AWARD/CONTRACT – (ACTION ITEM)
 - CELL PHONE POLICY – (ACTION ITEM)
 - PROPERTY TAX EXEMPTIONS – (ACTION ITEM)
 - APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM PLANNING & ZONING – MILTON OLLERTON**
- EXECUTIVE SESSION 74-206 (A) – PLANNING & ZONING COMMISSION APPOINTMENT – (ACTION ITEM)
 - PLANNING & ZONING COMMISSION APPOINTMENT – (ACTION ITEM)
 - EXECUTIVE SESSION 74-206 (F) – LEGAL – (ACTION ITEM)
 - WRITTEN DECISION – PLAT AMENDMENT – L&S SUBDIVISION – (ACTION ITEM)
 - TETON HEIGHTS – NUTRIENT-PATHOGEN AND TRAFFIC STUDY – (ACTION ITEM)
 - UPDATE
- PUBLIC WORKS – ROB CROMWELL**
- UPDATE
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- 11:00 AM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- PROSECUTOR – MARK TAYLOR**
- EXECUTIVE SESSION 74-206 (F) – LEGAL – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
APRIL 3, 10, 17 & 24, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222