

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MAY 15, 2023**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
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- 9:00 AM EASTERN IDAHO PUBLIC HEALTH – JAMES CORBETT**
- BUDGET PRESENTATION – (ACTION ITEM)
- PROBATION – TAMMY ADKINS**
- DRUG TESTING OBSERVATION CONTRACT – (ACTION ITEM)
- MAINTENANCE – TRAVIS THOMPSON**
- ELECTRONIC DOOR LOCKS – ASSESSOR/TREASURER – (ACTION ITEM)
- COMPLIANCE – KEVIN HATHAWAY**
- UPDATE
- COMMISSIONERS**
- APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - CONSTRUCTION UPDATE
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL – (ACTION ITEM)
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- 10:00 AM ASSESSOR – JESSICA ROACH**
- 2023 ASSESSMENT DATA
- PUBLIC WORKS – ROB CROMWELL**
- UPDATE
- PLANNING & ZONING – MILTON OLLERTON**
- ZONE MAP AMENDMENT / ZON-23-02-01/ APPLICANT EDDIE & SONDR A FYFE – (ACTION ITEM)
 - LOCATED AT 432 N 4100 E, RIGBY, JEFFERSON COUNTY / TO REQUEST A ZONE CHANGE FROM R-5 TO R-1
 - PRELIMINARY PLAT / SUB-23-02-03 /APPLICANT WALKER LAND & CATTLE, LLC – (ACTION ITEM)
 - LOCATED NEAR 397 N 3400 E, LEWISVILLE, JEFFERSON COUNTY / TO PROPOSE A 16 LOT RESIDENTIAL SUBDIVISION
 - WRITTEN DECISION – APP-23-03-01 – DUWAYNE BROWN
 - UPDATE
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- 11:00 AM ELECTIONS – CATHY DABELL**
- ELECTION EQUIPMENT – (ACTION ITEM)
- ROBERT SMITH**
- WATER TABLE – WELLS – WATER RESTRICTIONS - PREPAREDNESS FOR INCREASED POPULATION

REGULARLY SCHEDULED MEETINGS
MAY 1, 8, 15 & 22, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222