

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
JUNE 19, 2023**

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM PROBATION – TAMMY ADKINS**
- PUBLIC HEARING – DRUG TESTING FEE INCREASE – RESOLUTION #2023-26 – (ACTION ITEM)
- SNAKE RIVER TINY HOMES – PORTER TALBOT**
- TINY HOME REGULATIONS/ORDINANCES
- COMPLIANCE – KEVIN HATHAWAY**
- UPDATE
- COMMISSIONERS**
- COURTHOUSE ROOM RESERVATIONS – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
-
- 10:00 AM SHERIFF – STEVE ANDERSON**
- COURTHOUSE SECURITY – (ACTION ITEM)
 - SIDEWALKS – (ACTION ITEM)
- JIM KELLY**
- BUILDING PERMIT JEF-21-06-33
- SOLID WASTE – BRANDY WARD - PUBLIC WORKS**
- IDAHO DEPARTMENT OF CORRECTIONS WORK CAMP AGREEMENT – (ACTION ITEM)
 - RESOLUTION #2023-27 – COMP TIME PAYOUT – (ACTION ITEM)
 - LHTAC EMERGENCY FUNDS APPLICATION – (ACTION ITEM)
 - LOCAL RURAL HIGHWAY INVESTMENT PROGRAM
- PLANNING & ZONING – MILTON OLLERTON**
- WRITTEN DECISION - TETON PEAKS INDUSTRIAL PARK 4TH AMENDED PLAT
 - UPDATE
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- MOWING PROGRAM
 - UPDATE

SPECIAL MEETINGS

JUNE 1 & 14, 2023

REGULARLY SCHEDULED MEETINGS

JUNE 12, 19 & 26, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222