

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
SEPTEMBER 18, 2023**

JOIN ZOOM MEETING VIA WEB:  
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)  
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:  
+1 253 215 8782 US  
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- 9:00 AM**     **ITD – DISTRICT ENGINEER – JASON MINZGHOR**  
**ITD – PLANNING & MATERIALS MANAGER – WADE ALLEN**  
**ITD – PROJECT MANAGER – JEFF SNEDDON**
- **UPDATE - UPCOMING GRANTS - ADDRESS IDEAS & CONCERNS**
- EXTENSION OFFICE – LORIE DYE**
- **UNIVERSITY OF IDAHO BUDGET AGREEMENT – (ACTION ITEM)**
- COMMISSIONERS**
- **COUNTY EMPLOYEE FLU SHOTS – (ACTION ITEM)**
  - **APPROVE ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)**
  - **APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)**
  - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
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- 10:00 AM**     **PLANNING & ZONING – MILTON OLLERTON**
- **PUBLIC HEARING - AM 23-08-01 – ORDINANCE #2023-12 – (ACTION ITEM)**
    - **AMENDMENT TO CHAPTER 112, UPDATING SECTION 595 - LAND USE TABLE**
  - **PUBLIC HEARING - AM 23-08-02 – ORDINANCE #2023-13 – (ACTION ITEM)**
    - **AMENDMENT TO CHAPTER 112, UPDATING SECTION 334 - SETBACKS**
  - **ORDINANCE #2023-10 – ZONE MAP AMENDMENT – ZON 23-08-01 – (ACTION ITEM)**
    - **SAM COOK – 3841 E COUNTY LINE ROAD – R-1 TO C-2**
  - **ORDINANCE #2023-11 – ZONE MAP AMENDMENT – ZON 23-08-02 – (ACTION ITEM)**
    - **BRYAM COBBLEY – 3936 E 200 N – R-1 TO C-2**
  - **CAFO 23-07-01 – JOE & NICOLE SLAGOWSKI – (ACTION ITEM)**
    - **5,000 HEAD CATTLE FEEDING OPERATION – LOCATED OFF E 2700 N**
  - **UPDATE**
  - **EXECUTIVE SESSION 74-206 (B) – PERSONNEL – (ACTION ITEM)**
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- 11:00 AM**     **ROCKY MOUNTAIN POWER – TIM SOLOMON**
- **UPDATE**
- DEPUTY PROSECUTOR – CHASE HENDRICKS**
- **APPOINTMENT - UPPER VALLEY BOARD OF GUARDIANS – (ACTION ITEM)**
- INSURANCE – CARLOS APONTE**
- **INSURANCE RENEWAL – (ACTION ITEM)**
- PUBLIC WORKS – ROB CROMWELL**
- **COMPACTOR**
  - **UPDATE**
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- 12:00 PM**     **SHERIFF'S OFFICE - STAFF SERGEANT - LELAND SMITH**
- **BOAT SHED**
- EMERGENCY MANAGEMENT/HR – REBECCA SQUIRES**
- **PERSONNEL ACTION FORMS – (ACTION ITEM)**
  - **CONSTRUCTION UPDATE – (ACTION ITEM)**

REGULARLY SCHEDULED MEETINGS  
SEPTEMBER 5, 11 & 18, 2023

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222